| Tasks  | 2021/2022 |   |   |   |   |          |   |   |          |   |   |          | 2022/2023 |   |          |   |   |          |   |   |          |   |   |   |  |
|--|-----------|---|---|---|---|----------|---|---|----------|---|---|----------|-----------|---|----------|---|---|----------|---|---|----------|---|---|---|--|
|  | J         | Α | S | 0 | N | D        | J | F | M        | A | M | J        | J         | Α | S        | 0 | N | D        | J | F | M        | Α | M | J |  |
| Prepare a new<br>Economic<br>Development Strategy        |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Smart City Strategy –<br>review action plan              |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Investment<br>Opportunity<br>Strategy                    | •         |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| EDT & Subgroups<br>Review                                |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| EDT & Subgroup<br>Meetings                               |           |   |   |   |   | <b>♦</b> |   |   | <b>♦</b> |   |   | <b>♦</b> |           |   | <b>♦</b> |   |   | <b>♦</b> |   |   | <b>♦</b> |   |   | • |  |
| Commercial Permits ongoing / renewals                    |           |   |   |   |   |          |   |   |          |   |   | <b>♦</b> |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Commercial Hire Site<br>EOI / Permit issue               |           |   |   |   |   |          |   |   |          |   |   | <b>♦</b> |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Dunsborough Foreshore<br>Café                            |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Dunsborough Old Boat<br>Ramp Land<br>investigation / EOI |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| CCI Financial Package                                    |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Place making/CBD<br>Activation                           |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Spendmapp reporting                                      |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Census Data release<br>(update information )             |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Foreshore Carousel<br>Lease                              |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Small Business Friendly<br>LG Reporting                  |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |
| Small Business<br>Approvals Program                      |           |   |   |   |   |          |   |   |          |   |   |          |           |   |          |   |   |          |   |   |          |   |   |   |  |