



**City of Busselton**  
*Geographe Bay*

## **Special Council Agenda**

***7 October 2015***

ALL INFORMATION AVAILABLE IN VARIOUS FORMATS ON REQUEST

**CITY OF BUSSELTON**

**MEETING NOTICE AND AGENDA – 7 OCTOBER 2015**

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**TO: THE MAYOR AND COUNCILLORS**

**NOTICE** is given that a meeting of the Special Council will be held in the the Council Chambers, Administration Building, Southern Drive, Busselton on Wednesday, 7 October 2015, commencing at 3.15pm.

Your attendance is respectfully requested.



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**MIKE ARCHER**

**CHIEF EXECUTIVE OFFICER**

8 October 2015

CITY OF BUSSELTON

AGENDA FOR THE SPECIAL COUNCIL MEETING TO BE HELD ON 7 OCTOBER 2015

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**1. ATTENDANCE, APOLOGIES & LEAVE OF ABSENCE****Apologies**

Nil

**Approved Leave of Absence**

Nil

**2. PURPOSE OF MEETING****3. PUBLIC QUESTION TIME****4. DISCLOSURE OF INTERESTS****5. PRESENTATIONS BY PARTIES WITH AN INTEREST****6. CONFIDENTIAL REPORTS**

The reports listed below are of a confidential nature, in accordance with section 5.23(2) of the Local Government Act 1995. These reports have been provided to Councillors, the Chief Executive Officer and Directors only.

**RECOMMENDATION**

That the meeting is closed to members of the public to discuss the following items which are confidential for the reasons as shown.

**6.1 CONTRACT RENEWAL CHIEF EXECUTIVE OFFICER**

This report contains information of a confidential nature in accordance with Section 5.23(2)(a) of the Local Government Act 1995, as it contains information relating to a matter affecting an employee or employees

**7. CLOSURE**